

LOCAL PLANNING AGENCY MEETING AGENDA

Monday, March 22, 2010 at 7:00 P.M.

Town Hall Building, 4240 Highway U.S. 1, Grant, FL 32949-2003

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

Don Whitehouse - Chairperson
Dan Robino, Vice Chairperson
Denni Burr
Christine King
Ron Jenkin
Bob Thiem
Allen Webb
Alfred Strandgard (Alternate 1)
David VanAsdale (Alternate 2)

Any person desiring to appeal any decision made by this Board, with respect to any matter considered at this meeting or hearing, will need a record of the proceedings for such purposes, must insure that a verbatim record and transcript of the proceedings, which record includes the testimony and evidence upon which the appeal is to be based. It shall be the responsibility of the person desiring to appeal any decision to prepare a verbatim record and transcript at his/her expense, as the Town does not provide one.

ATTN: PERSONS WITH DISABILITIES. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations to participate in this proceeding shall, at least forty-eight (48) hours prior to the meeting, contact the Town Clerk at 951-1380.

D. CHANGES TO AGENDA

E. APPROVAL OF MINUTES

- 1) Local Planning Agency Meeting Minutes of February 22, 2010

F. UNFINISHED BUSINESS

None

G. NEW BUSINESS

- 1) Comprehensive Plan: Review of Goal 2 of the Intergovernmental Coordination Element & Goal 2 of the Capital Improvements Element as they relate to schools for the Comprehensive Plan
- 2) Discussion of Current Ordinance No. 2007-01 regarding Landscape and Land Clearing to determine if it needs to be simplified using City of West Melbourne's landscape ordinance as a comparison

H. PUBLIC COMMENT

Speakers wishing to provide public comment on non-agenda items should follow the LPA's public speaking procedures in which each speaker completes a speaker card with name and subject and provides the card to the Clerk. Speaker cards will be passed to the LPA Chair who will call each identified public comment speaker during this part of the agenda.

I. ADJOURNMENT